

CATHEDRAL BASILICA of CHRIST the KING

714 King Street West Hamilton, Ontario L8P 1C7 905-522-5744 www.ctkbasilica.ca



WELCOME!

The Cathedral Basilica of Christ the King is the principal church of the Diocese of Hamilton and home to the Bishop of Hamilton. The word "cathedral" comes from "cathedra" or Bishop's chair located in the church. On February 25th, 2013, in recognition of the significance of its design, and its importance in the Diocese, the Cathedral was given the status of a *Minor Basilica* by Pope Benedict XVI. The Cathedral Basilica was completed in 1933, and is a very beautiful structure that is reflective of the lively faith of its parishioners and the entire Diocese of Hamilton.

The Cathedral Basilica's *Coat of Arms* presents a shield sheltered by the *ombrellino*, and with crossed keys representing the papal designation of basilica status. The shield has a symbol for Christ with the crown of thorns and the crown of glory. The motto in Latin - *every eye shall see him*.

PASTORAL STAFF

The Most Reverend D. DOUGLAS CROSBY, OMI Bishop of Hamilton

Reverend DAVID A. WYNEN, Rector Monsignor EDWARD D. SHERIDAN, In Residence Mrs. LISA TUCK, Parish Secretary Mrs. SANDRA GOULD, Pastoral Minister

Mr. ROBERT CORSO, Director of Music Mr. SANDOR KOLLARICH, Maintenance Mr. LUKAS LAMANES, Maintenance

Sister LENA PETRUCELLI, CSJB, Sacristan

PARISH OFFICE HOURS

Monday Closed

Tuesday - Thursday 8:30 a.m. - 4:30 p.m.

Friday 8:30 a.m. - 2:30 p.m.

SUNDAY MASS

Saturday 5:00 p.m.

Sunday 9:00 a.m.

11:00 a.m. 4:00 p.m.

RECONCILIATION

Saturdays 4 p.m. - 4:30 p.m.

DAILY MASS

Tuesday through Friday 8:00 a.m. (Marian Chapel)

CARE OF THE SICK

To arrange pastoral visits to the sick in hospital or at home, please call the parish office.

PARISH REGISTRATION

To register with the Parish and to request Sunday Offering envelopes or information about preauthorized giving ... please complete a *Registration Form* - either online (parish website) or using a form found in the Tower entrance.

VOCATIONS TO THE PRIESTHOOD

For information contact Father King at the Office of Vocations 905-528-7988.

CATHOLIC BURIAL NEEDS

Please contact The Catholic Cemeteries of the Diocese of Hamilton 905-527-7727.

Mass Intentions

Third Week in Ordinary Time

Intentions for each Daily Mass are noted below. (+) denotes an intention for a deceased loved one or parishioner.

Tuesday, January 23, 2018 2 Samuel 6.12-19; Mark 3.31-35 8:00 a.m.

+Mary Barrett-Penner

Wednesday, January 24, 2018

8:00 a.m.

St. Francis De Sales, Bishop, Doctor 2 Samuel 7.1-17; Mark 4.1-20

+Mary & Angelo Bellio

Thursday, January 25, 2018

8:00 a.m.

The Conversion of St. Paul the Apostle

Acts 22.3-16; *Mark* 16.15-18

+Joseph Nguyen

Friday, January 26, 2018

8:00 a.m.

St. Timothy & St. Titus, Bishops 2 Timothy 1.1-8; Luke 10.1-9

+Steve House

Saturday, January 27, 2018

Adoration of the Blessed Sacrament 3:30 p.m.

Sacrament of Reconciliation 4:00 p.m.

Mass - Vigil- 4th Ordinary Time 5:00 p.m.

Deuter. 18.15-20; 1 Corinthians 7.32-35; Mark 1.21-28 +Maria Janisse, +Ivan Pavletic, +Angela & Frnacesco

Gagliostro, +Peter Baldwin, +John Phan

Collection Report

Sunday, January 7, 2018

Regular (243 env. @ \$18.64 avg)		\$4,529.55
Loose Offerings		\$1,258.45
Stained Glass Window Collection		\$15.00
Other		\$20.00
	Total	\$5,823.00

Thank you to all for your ongoing financial support of the Cathedral Basilica Parish. If you are not currently using Sunday Offering envelopes, or pre-authorized debits, as ways of supporting the Parish we would be happy to assist you setting this up. Please contact our Parish Office or visit our website www.ctkbasilica.ca for more information. Receipts for recorded donations received in 2017 are being prepared and will be sent out before the end of February.



Extra-Ordinary

In the coming week, Bishop Crosby meets with the Rector of Christ the King Seminary, Buffalo (we have three men studying for

Priesthood there) and Father King our Vocation Director. He will celebrate the Eucharist marking anniversary of the amalgamation of the Brant Haldimand Norfolk Catholic District School The Bishop celebrates Confirmations in Cambridge and Burlington.

2019 Weddings

Couples planning to celebrate the Sacrament of Marriage at the Cathedral Basilica of Christ the King in 2019 are invited to contact the Parish Office for an appointment with the Rector. Please visit our Parish website - www.ctkbasilica.ca for the "Application for Marriage" which has lots of information about marrying at the Cathedral. Priority is given to couples who are regularly practicing members of our Parish.

Daily Mass & Adoration

Join us for Daily Mass in the Marian Chapel at 8:00 a.m. (Tuesday - Friday). Adoration of the Blessed Sacrament takes place on Saturdays 3:30 p.m. - 4:30 p.m.

Countdown to Lent!

The Season of Lent begins on Ash Wednesday -February 14, 2018 - an early start! Lent is an annual opportunity for Catholics to focus on our relationship with God and others through works of fasting, charity and prayer. Stay tuned for details of our Parish Lenten Reflection Series - featuring Bishop Robert Barron's Conversion series. gather weekly for Stations of the Cross and journey with those preparing for the Sacraments of Initiation at the Easter Vigil (March 31st).

Wedding Anniversary Mass

Bishop Crosby will celebrate the annual Wedding Anniversary Mass in the Cathedral Basilica of Christ the King on Sunday, June 10, 2018 at 1:30 p.m. Couples from the Diocese of Hamilton celebrating 25, 40, 50, 60 or 60+ anniversaries in 2018 may register at www.hamiltondiocese.com

Pope Francis on the Liturgy

At his weekly Wednesday audience our Holy Father has been offering teachings on the celebration of the Liturgy. Below are his recent comments on silence at Mass.

During our catechesis on the Eucharistic celebration, we have seen that the Penitential Act helps us to divest ourselves of our presumptions and to present ourselves to God as we really are, conscious of being sinners, in the hope of being forgiven.

It is precisely from the encounter between human misery and divine mercy that there comes the gratitude expressed in "Gloria", "a very ancient and venerable hymn in which the Church, gathered together in the Holy Spirit, glorifies and entreats God the Father and the Lamb" (General Instruction of the Roman Missal, 53).

The beginning of this hymn resumes the song of the Angels at the birth of Jesus in Bethlehem, a joyous announcement of the embrace between heaven and earth. This song also engages us, gathered in prayer: "Glory to God in the highest. And on earth peace to men of good will".

After the "Gloria", or, when it is not included, immediately after the Penitential Act, prayer takes a particular form in the oration called the "Collect", by means of which the proper character of the celebration is expressed, variable according to the days and times of the year (see ibid., 54). With the invitation to "pray", the priest exhorts the people to gather with him in a moment of silence, in order to become aware of being in the presence of God and to bring out, each in his own heart, the personal intentions with which he participates in Mass (cf. *ibid.*, 54). The priest says, "Let us pray", and each person thinks of what they need, what they wish to ask for, in the prayer.

Silence is not reduced to the absence of words, but rather it is the willingness to listen to other voices: that of our heart and, above all, the voice of the Holy Spirit. In the liturgy, the nature of the sacred silence depends on the moment in which it takes place: "Within the Act of Penitence and again after the invitation to pray, all recollect themselves; but at the conclusion of a reading or the homily, all meditate briefly on what they have heard; then after Communion, they praise and pray to God in their hearts" (ibid., 45). So, before the initial prayer, silence helps us to gather ourselves and to think of why we are here. Here, then, there is the importance of listening to our heart to then open it to the Lord. Perhaps we come from days of weariness, of joy, of pain, and we want to say so to the Lord, to invoke His help, to ask Him to be close to us; we have relatives or friends who are ill or who are going through difficult times; we wish to entrust to God the fate of the Church and the world. And this is why we need this brief silence before the priest, gathering the intentions of each person, expresses in a loud voice to God, on behalf of all, the common prayer that concludes the rites of introduction, making the "collection" of individual intentions. I strongly recommend that priests observe this moment of silence and not to be hasty: "Let us pray", and then silence. I recommend this to priests. Without this silence, we risk neglecting the recollection of the soul.

The priest recites this entreaty, this prayer of the Collect, with his arms outstretched, in the attitude of the person praying, adopted by Christians since the early centuries – as the frescoes of the Roman catacombs testify – to imitate Christ with open arms on the wood of the cross. And there, Christ is the Orante and it is prayer together! In the Crucifix we recognize the priest who offers to God the worship he pleases, that is filial obedience.

In the Roman Rite the prayers are concise but full of meaning: many beautiful meditations can be made on these prayers. So beautiful! Going back to meditating on the texts, even outside of Mass, can help us learn how to turn to God, what to ask, what words to use. May the liturgy become for all of us a true school of prayer.

You can find this catechesis, and all statements of the Holy Father, on the Vatican's website - <u>www.vatican.va</u>

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